

NS News Bulletin

NSDAP/AO: PO Box 6414 Lincoln NE 68506 USA www.nsdapao.org

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Encyclopedia - Michael Kühnen

47 - HOLOCAUST

The allegation that Nazi Germany, in connection with a genocidal program during World War II, killed about 6 million Jews, a large part of them by "gassings" - the Zionist buzzword for this is: Holocaust - is the most popular accusation of anti-German atrocity propaganda. In fact, however, revisionist historiography has long since critically examined the Holocaust accusation and the National Socialist world movement has unmasked it as an instrument of political struggle and material and moral blackmail. The refutation of enemy atrocity propaganda, however, is not the task of New Front propaganda. This is left to popular education (within the party: training).

Instead, the New Front proudly professes the goal of National Socialism to overcome the influence of Judaism on European culture, on thinking and feeling, on the consciousness and subconsciousness of Aryan man (see Aryan), and to break up the political claim to power, as well as the worldwide machinations of Zionism. Both are to be achieved by the final solution of the Jewish question, which is also striven for by the New Front.

The active and offensive demand for this Final Solution and the explanation of its content will most likely and effectively refute the Zionist claim that the Final Solution means the physical extermination of the Jewish people - the Holocaust. This will make an important contribution to breaking the chains of Zionist servitude, moral blackmail and financial exploitation and to restoring the freedom of the German nation.



48 - IMPERIALISM

Imperialism is the striving of a power-political, economic and/or cultural community for domination over other, species-fresh communities. There are therefore both a power-political (for example that of the USA and the Soviet Union), an economic (domination of the industrialized countries over the Third World) and a cultural imperialism (above all that of Americanism), which however cannot always be sharply separated, but often only represent different manifestations of one and the same imperialism. All ideologies based on the dogmatism of human equality (e.g. liberalism, Marxism, JudaizedChristianity) also often serve imperialist interests. The most extreme form of imperialism is the striving for world domination, as it is characterized today above all by Zionism and Freemasonry.

In contrast, National Socialism, on the basis of its biological thinking, sees itself as an advocate of the diversity of races and peoples (see also Differentiation) and derives from this its striving for and its struggle for the right of self-determination and freedom. National Socialism opposes imperialism with the idea of the Reich (see Reich), which produces organic large-scale orders divided according to races

and peoples and secures the freedom, preservation of species and development of species of the various national communities.

On these bases the National Socialism of the new generation strives for a New Order in the sign of the Aryan (see Aryan) community of peoples. With regard to Germany and Europe, the New Front fights for the Fourth Reich. This empire is to include federations of Germanic, Romanic and Slavic peoples and to enter into a firm alliance with the world of Islam in North Africa and Asia Minor and the Near East, which is to be counted as part of the great European living space (see also Turks, Parsees and East Indo-Europeanism). In the sphere of power of the New Order, all imperialism will be overcome and the freedom of peoples will be secured.

49 - INDIVIDUALISM

The modern individualism of today's minus world goes back to the attitude to life of the revolution of the Enlightenment, which wanted to free European man from the compulsive ideas of medieval Christian dogmatism and understood him as a self-responsible, free and autonomous personality. This conception failed, like the entire ideology of the Enlightenment, because of ignorance, disregard of the biological nature of man and thus of the fact that man can lead a valuable and meaningful life only as a community being, but not as an isolated individual.

Thus, the original idealistic individualism of the Enlightenment quickly degenerated into the life lie of the bourgeoisie and became the justification for the self-interest and materialism of bourgeois man; that bourgeois man who became the very type of the decadence of the Aryan race in the present (see Aryan). Politically, individualism is embodied in the ideology of liberalism, economically in the economic form of capitalism.

National Socialism opposes the egoistic mass man of bourgeois individualism with the human image of the working class, the community-bound man who understands freedom not as a fig leaf for self-interest but as a service to the community and thus matures into the true personality that the National Socialist ethic of value idealism strives for as its goal.

50 - INTERNATIONALISM

Every internationalism is fruit of the dogmatic belief of the equality of all people, which has long been disproved by natural science (see also dogmatism). From this wrong belief in the equality of humans results internationalism, which consistently wants to subject all humans ideologically, politically, culturally,

socially and/or religiously, to a single - international - system. This internationalism exists in manifold, also mutually contradictory and competing forms and underlies most of the significant political or religious currents of the present. Liberal capitalism, Marxism, Christianity, Islam, and Freemasonry, among others, are internationalist in orientation.

Internationalism finds its clearest expression and logical consequence first in imperialism and finally in the goal of world domination. But since in reality people are not equal but unequal and biologically divided into races, peoples and the two sexes, world domination is only possible as brutal tyranny or egalitarian and decadent, materialistic world civilization (see also Materialism, Decadence and Americanism).

Zionism allies itself with internationalism in the goal of world domination. However, Zionism itself is not an internationalist ideology, but the extreme nationalist and racialist movement of Judaism:

Zionism is the organized power of world Jewry with the aim of world domination!

Zionism, however, consciously and intensively strives to bring all expressions of internationalism under its control, in order to make the "one world" under Jewish supremacy appear desirable to its misguided and deceived followers. In contrast, National Socialism defends the freedom and diversity of races and peoples (see also differentiation).

Although National Socialism is also a world movement and includes all Aryan peoples (see Aryan), it is not internationalist, but supranational. Its principle is not equality and egalitarianism, but diversity of life. Its supranational goal is not world domination, but species preservation and species development of the Aryan race and its peoples. It is also exclusively racially oriented and does not recruit followers of non-white races. Thus, National Socialism is a bulwark against any internationalism and for the freedom of peoples, against tyranny or decadence of a world domination and for a world order racially divided into species- and nature-based communities of peoples (see also New Order).

51 - ISLAM

Islam is a dogmatic religion of revelation originating from the thinking and feeling of the Semitic race. Thus, it remains as alien to the Aryan as Judaism, Jewish-influenced Christianity, Marxism, liberalism and all other dogmatic ideologies (see also Dogmatism). As far as it contributes to alienation in the living



space of the Aryan race, it must therefore be rejected.

More significant, however, is the fact that Islam is the predominant religion and way of life among the Arabs, which, by virtue of its teachings, is itself completely immune to the influences of liberal capitalism or Marxism, thus enabling the Arab nation to resist unconditionally the imperialism of the superpowers, the United States and the Soviet Union. Added to this is the Arab rejection of Zionism, which has become a "holy war" through the power and message of Islam. Finally, Islam is strictly against any servitude to interest and is also thus an ideal ally of National Socialism and a strong bulwark against capitalism.

For all these reasons, the New Front community of thought sees Islam as a very positive foreign policy factor and, within the framework of the New Order and its Fourth Reich, seeks an alliance with him in the struggle against the ruling minus world.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

30.

Spotted on the California turnpike: A bumper sticker reading, "If we knew you would have been this much trouble, we would never have let you pick cotton!"

31.

It always pays to carry a pocketful of swastika stickers with you wherever you go. A case in point was a recent trip through Hot Springs, Arkansas. While driving along Bath House Row one early morning, my attention was attracted to a new Cadillac parked with its headlights left burning in front of a Jewish department store. I pulled behind the car and was at the point of going in search of its owner before the battery was totally drained, when I noticed the rear bumper featured its own sticker, reading, "Whites Against Apartheid."

My Good Samaritan intentions no longer appropriate, I pulled out a couple of "Niggers Beware!" stickers and slapped them over the offensive bumper, completely obscuring its anti-White sentiment. As I drove away, it gave me double satisfaction to realize that the race-traitor would return to find his battery dead and his filthy bumper sticker improved with Swastikas! Meanwhile, people passing by on the sidewalk got a good look at the newly decorated automobile.







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